

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION OHIO

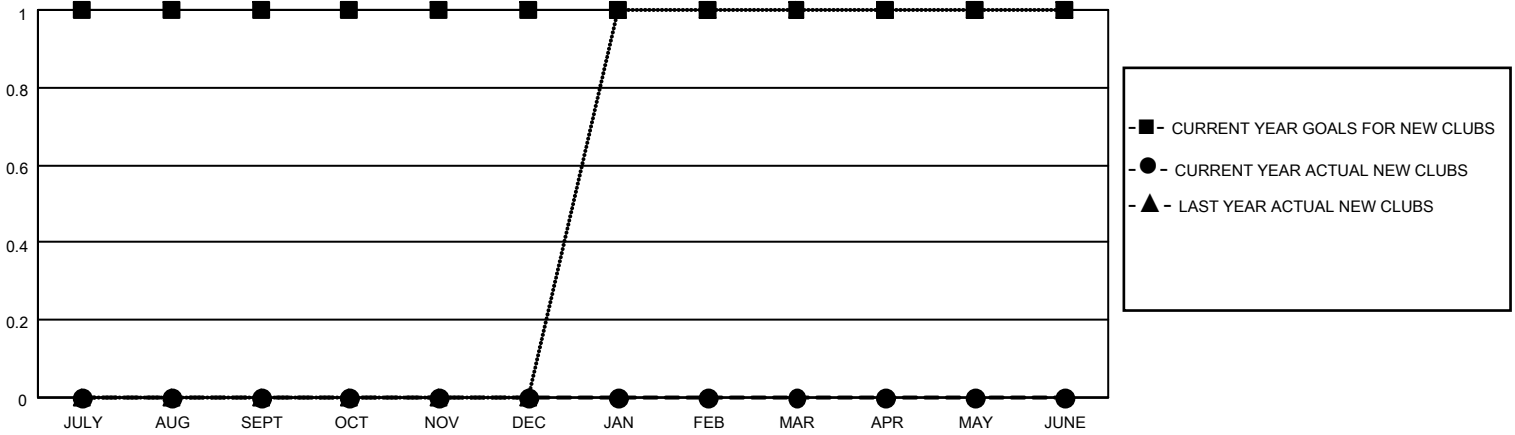
District 13 OH7

Results as of: 9/30/2022

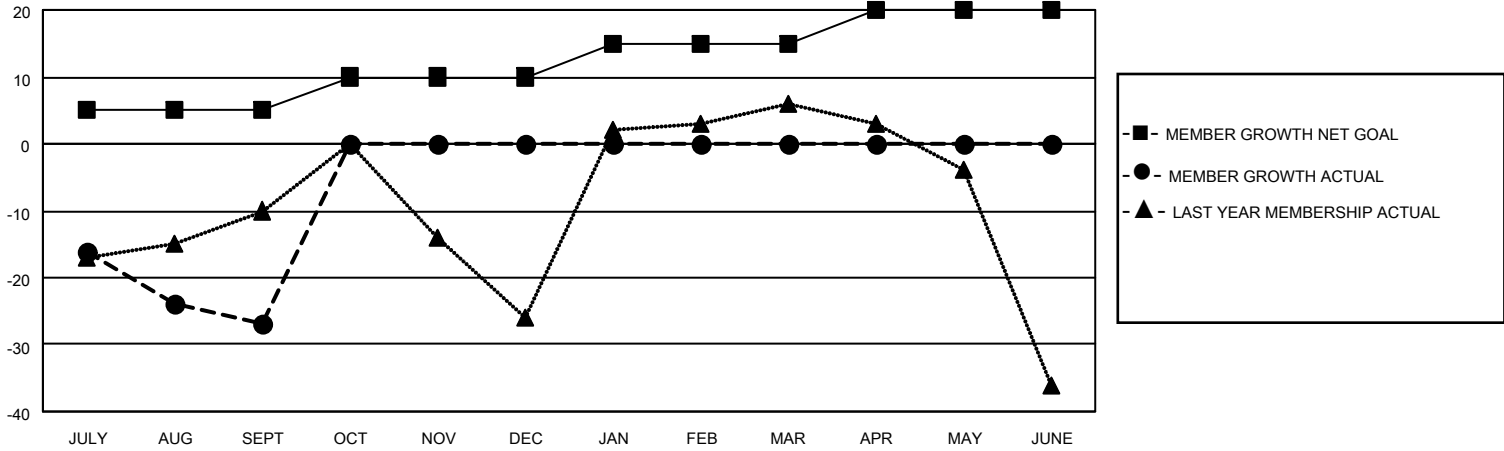
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2022-2023 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 1             | 0         | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |   |
|-----------------------|------------------------|----------------------|---|
| RESULTS FOR 2022-2023 |                        |                      |   |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 5                      | 24                   | 45  |
| OCT/NOV/DEC           | 5                      | 0                    | 0   |
| JAN/FEB/MAR           | 5                      | 0                    | 0   |
| APR/MAY/JUNE          | 5                      | 0                    | 0   |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



|  |              |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
|--|--------------|----|----------------|---|-------|----|--------------|-----------|--|---|------|--------------|--------|--------------|------------|-----------|----------------------|-----------|---------------------------|-----|---------------------------------|-----|
| <p><b>DROPPED CLUBS: 0</b></p> <hr/> <p><u>DROPPED MEMBERS</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">DECEASED</td> <td style="text-align: right;">11</td> </tr> <tr> <td>CLUB CANCELLED</td> <td style="text-align: right;">0</td> </tr> <tr> <td>OTHER</td> <td style="text-align: right;">34</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>45</b></td> </tr> </table> | DECEASED     | 11 | CLUB CANCELLED | 0 | OTHER | 34 | <b>TOTAL</b> | <b>45</b> | <p>8 CLUBS OF 48 ADDED 1 OR MORE NEW MEMBERS</p> <hr/> <p style="color: blue; text-align: center;"><a href="#">CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA</a></p> | <p style="text-align: center;"><u>GENDER DISTRIBUTION</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">MALE</td> <td style="text-align: right;">756 (62.43%)</td> </tr> <tr> <td>FEMALE</td> <td style="text-align: right;">454 (37.49%)</td> </tr> <tr> <td>NON BINARY</td> <td style="text-align: right;">0 (0.00%)</td> </tr> <tr> <td>PREFER NOT TO ANSWER</td> <td style="text-align: right;">1 (0.08%)</td> </tr> </table> <hr/> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">TOTAL FAMILY UNIT MEMBERS</td> <td style="text-align: right;">305</td> </tr> <tr> <td>FAMILY MEMBERS PAYING HALF DUES</td> <td style="text-align: right;">154</td> </tr> </table> | MALE | 756 (62.43%) | FEMALE | 454 (37.49%) | NON BINARY | 0 (0.00%) | PREFER NOT TO ANSWER | 1 (0.08%) | TOTAL FAMILY UNIT MEMBERS | 305 | FAMILY MEMBERS PAYING HALF DUES | 154 |
| DECEASED   | 11           |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| CLUB CANCELLED   | 0            |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| OTHER  | 34           |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| <b>TOTAL</b>   | <b>45</b>    |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| MALE   | 756 (62.43%) |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| FEMALE   | 454 (37.49%) |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| NON BINARY   | 0 (0.00%)    |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| PREFER NOT TO ANSWER   | 1 (0.08%)    |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| TOTAL FAMILY UNIT MEMBERS  | 305          |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |
| FAMILY MEMBERS PAYING HALF DUES  | 154          |    |                |   |       |    |              |           |  |   |      |              |        |              |            |           |                      |           |                           |     |                                 |     |